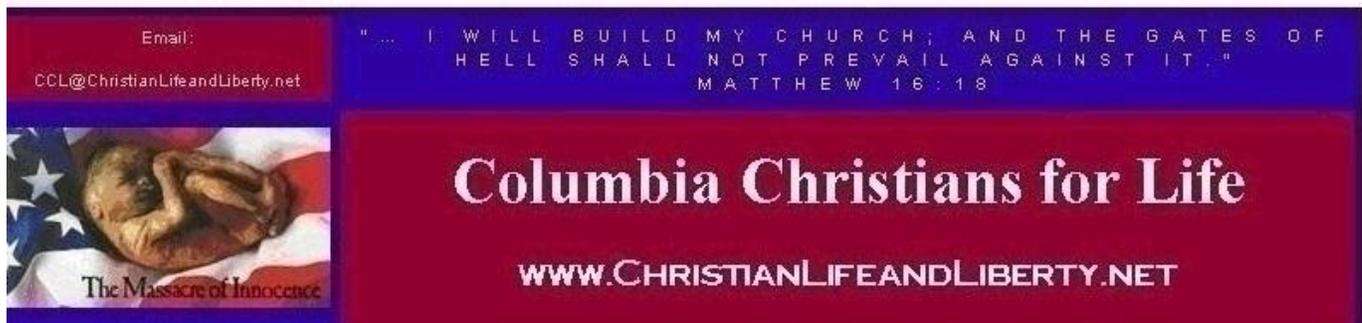


Columbia Christians for Life (CCL)
aka Christians for Life and Liberty (CLL)
Columbia, South Carolina
February 19, 2022



Repentance for America's Bloodguilt Welcome, February 19, 2022

Good morning everyone, my name is Steve Lefemine. I'm director of Columbia Christians for Life. This Repentance for America's Bloodguilt worship service is our 20th Annual since January 2003. This past January 22nd was the 49th anniversary of the evil, unjust, and unconstitutional 1973 Roe v Wade decision and Opinion of the US Supreme Court. Thank you for being here. You are not just an audience. You are participants, as will be explained later.

Of course, you'll notice the SC House of Representatives and SC Senate are not here today. Today our focus is not horizontal to lobby SC Legislators, although there is certainly a need for that. However today our focus is vertical. We are here to do business with God. We are here to repent, as individuals yes, but also as a group, standing in the gap for our State spiritually, similar to the way Daniel did as an older man near the end of the captivity in Babylon. He was taken captive as a boy, in the first wave of attack by Nebuchadnezzar against Judah in 605 BC. One of the places we see that attack recorded in Scripture is in 2 Kings chapter 24. This attack by Babylon upon Judah came as a divine judgment from God. Among the sins which brought on this national judgment and captivity was the shedding of innocent blood. The Bible says beginning in v. 3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of His sight, for the sins of Manasseh, according to all that he did; And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon." Manasseh was an earlier wicked king of Judah. One of his multiple abominations was to even commit child-sacrifice on his own son. We read in 2 Kings 21:6 about Manasseh: "And he made his son pass through the fire, ...". The verse says "he wrought much wickedness in the sight of the LORD, to provoke Him to anger."

So even though Daniel was only a boy when the Babylonian captivity of Judah began in 605 BC, we see Daniel as an older man, over six decades later, praying, in Daniel chapter 9:3-21, "with fasting, and sackcloth, and ashes" (v.3); "We have sinned, ..." (v.5); and "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against Thee." (v.8). Daniel was confessing his own sins and the corporate sins of "all Israel" which had "transgressed [God's] law" (v.11). Daniel was "praying, and confessing [his] sin and the sin of [his] people Israel" (v.20). So I ask you who are here today, and if I had the means to do so, would like to ask the Bible-professing church around this State: Is there not a cause now for God's people, born-again Christians, to confess and repent of our own sins AND the corporate sins of South Carolina and America? Brothers and sisters, that is the primary reason for which we are gathered here today.