

## A word for (from) the Clintons

by Lurleen Stackhouse

**O**n January 21 my name appeared on the back page of the Washington Post as "an anti-abortion demonstrator" who confronted President and Mrs. Clinton at the AMEC church on Inauguration Day. The full story needs to be told.

What should have been written was how stridently pro-death the Clintons really are. I had the opportunity to confront Hillary face to face and she countered by scoffing, "It is God's law to kill babies." This is the story that should have been told. Hillary Clinton believes in child abuse although she claims to be a champion of children's rights. Once again the media missed the real story.

I traveled to Washington D.C. with fellow rescuers from Fort Wayne, Indiana to participate in the Resistance project. Our first event was to pray outside the AMEC church during a prayer service for the Clintons that morning. I prayed that God would send someone in and, if He wished to use me, that He would open a way for me to get in. Our group quickly gathered on the corners praying that the new president would not make a mockery of God's law with his ungodly agenda.

I approached those entering the church and inquired about the availability of tickets for the service. I was informed that none were available. Still determined, I spoke to a security guard and within a half an hour he not only obtained a ticket for me, but I received one in priority seating several rows behind the Clintons! Praise God!

We were in the service approximately 45 minutes awaiting the arrival of the Clintons, singing hymns and reading Scripture. Several choirs sang at the beginning of the service. The theme for the morning was the holiness of God. I wondered if Bill Clinton realized the holiness God requires of individuals as he sang the words to "Holy, Holy, Holy"? Words like, "Let God be lifted up till all men serve Him" and "America the beautiful...God shed His grace on thee," become a mockery when sung in honor of the leader of the free world who openly advocates abortion on demand and homosexual rights.

Several different speakers talked of the great hope America now had as Mr. Clinton would be sworn in as our

42nd president. One commented: "The U.S. is now going to be a land of tolerance and opportunity like never before against discrimination."

As the service continued the one thought that pierced me was that these people had a form of godliness but denied its power.

If my president believes the Bible then why are children not allowed to pray in school? Or, since a reading from the Qu'ran was included in the service, does he believe in the god of the prophet Mohammed? If my president believes in my same God then why does he stand for the rights of homosexuals when it clearly violates the command in Romans 1:27, 28? If my president believes in the Bible, why would he allow for the killing of 4,500 babies daily? The question I have to ask is, what god is he serving?

During this service of mockery, the Lord gave me a passage of Scripture from Micah 3:8 — "But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression, to Israel his sin." I knew God wanted me to do something with this verse. My hands were trembling and several times I began to stand up to declare the sins and the transgressions of America. Should I declare their abominations in

front of the congregation, or wait and talk with President and Mrs. Clinton later?

When the service concluded we were asked to stay seated until the President and Mrs. Clinton departed for the White House. However, as they walked down the aisle I stood and reached out for Mr. Clinton. He took my hand and I said, "Mr. Clinton, America must stop killing babies." He looked at me with a blank stare on his face. I repeated this statement to him.

Hillary then came to give me a hug and I said, "Hillary, it's against God's law to kill babies." She stepped back, shaking and trembling, and then grabbed my arm. Her countenance transformed from a pleasant demeanor to the appearance of being possessed. Her eyes were enraged as she replied, "It is God's law to kill babies."

I drew back in shock at this blatant and revealing statement. I fully expected her to say, "It is God's law for women to have a choice," or other pro-death rhetoric. But no, she was bold and blatant, while still standing "On Holy Ground" in the sanctuary. I would not have believed it if I had not heard it with my own ears. I walked out with General Colin Powell. As the Clintons got into their limousine I approached the car. Through the glass I continued to plead with Mr. Clinton to stop killing babies. Again he had a troubled stare.

But the killing will continue so long as there is no understanding among church people about holiness. It will continue so long as Hillary Clinton and company have their feminist agenda enforced. It will continue as long as Christians continue to be apathetic and non-resistant. It will continue until God releases His hand of judgment upon our nation. But in the end it must stop. Until it does the voice of unborn babies will cry out for justice. ■



Lurleen Stackhouse, who confronted the Clintons at AMEC Baptist Church.



President and Mrs. Clinton greet spectators at the pre-inaugural service.